



بسم الله الرحمن الرحيم

In The Name of Allah, the Most Merciful, the Most Compassionate

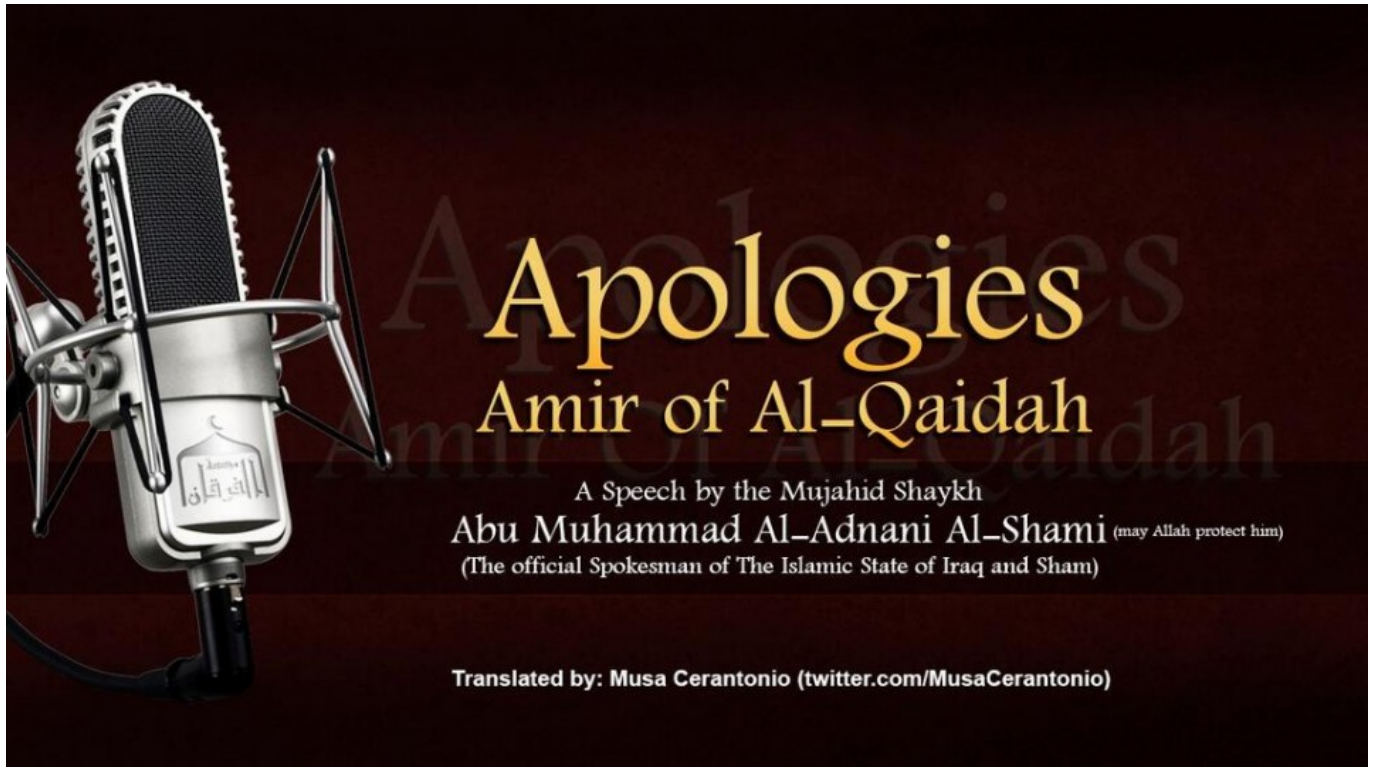
الدولة الإسلامية في العراق والشام

The Islamic State of Iraq and Shaam

باقية في العراق والشام

Al- Furqan Media Foundation presents:

A speech by Shaykh Abū Muḥammad al-ʿAdnānī ash- Shāamī, the official spokesman of the Islamic State of Iraq and ash- Shāam (may Allah protect him) entitled:



[Apologies, Amir of Al- Qā'idah](#)

[عذراً أمير القاعدة]

All praise is due to Allah, the Mighty, the Strong, and may blessings and peace be upon the one sent with the sword as a mercy to the worlds.

As to what follows,

Allah the Blessed and Exalted said:

" *And stop them; indeed, they are to be questioned.*" [37: 24]

And He the Blessed and Exalted said:

" *Their testimony will be recorded, and they will be questioned.*" [43: 19]

And 'Ubādah bin aṣ- Ṣāmit narrated:

" *We swore allegiance to the Messenger of Allah to hear and obey in times of difficulty and in ease, in enthusiasm and reluctance, to endure upon whatever impacted us, and not to dispute about the rule with the people of command, to say what was right wherever we were, and to fear not in the way of Allah from the blame of the blamer's.*" [Sahih al- Bukhari 7199]

Oh Mujāhideen, Oh people, lend me your ears, for verily there is more that I have to say.

Lend your ears and I shall convey to you some of the words of our Shaykhs (elders), our leaders, our Amir's, the leaders of al- Qaidah, the base of the Jihad.

The [Shaykh al- Mujadid \(re-newer of the Religion\) Usamah ibn Ladin](#), may Allah have Mercy upon him, in the 22nd speech, which was a message to the people of Iraq specifically, and to the Muslims generally; where he said:

" *If the people were to commit to all of the rulings of Islam except for example, committing to the command forbidding Riba (usury), and they allowed Riba-based banks, then the constitution of such a state is to be considered as a constitution of disbelief, for this action implies that they believe the Shari'ah to be incomplete in perfection and that they lack belief in the perfection of the One that revealed it, Glorious and Exalted is He. It is not a secret that this is kufr akbar (major disbelief) which causes one to be expelled from the Religion. In addition to this, (it is also major disbelief) the elections which are held with the command of America, under the shade of its war-planes and tank shells. Accordingly, everyone that is involved in these elections - of which it's case has been described prior - knowingly and accepting, has disbelieved in Allah the Exalted, and there is no Might nor Power except by Allah.*

We should beware of deceivers who speak in the name of parties and Islamic groups, and they urge people to take part in this obstreperous apostasy. If they were sincere then their concern throughout night and day would be to devote themselves to the Religion of Allah the Exalted and to disassociate themselves from the apostate regimes and they would incite the people to Jihad against the Americans and their allies.

If they are unable to do so then their hearts should deny and they should avoid taking part in the programs of the apostates or sitting in the assemblies of apostasy. All that we have mentioned about Iraq fully applies as well to the situation in Palestine. The country is under

occupation, and the constitution of the state is man-made and jahili (ignorant) that Islam is free of, and the candidate Mahmoud Abbas is a Baha'i disbelieving agent."

The [Shaykh Abu Yahya al- Libi](#), may Allah have Mercy upon him, said in speaking about the scholar's of evil:

" So what is the benefit that has tied your tongues from pronouncing the word of truth, while you pretend to be considerate to it, the tyrant of Bilad al- Haramayn (the land of the two sanctuaries) is rapidly pulling the people towards disbelief and blatant apostasy."

And he said in the Khutbah of Eid ul-Adha:

" It is a must to seclude ourselves from the disbelievers, it is a must to boycott them, it is a must to disassociate ourselves from them, it is a must that they know that we are upon one route and that they are upon another route, we are in one hole and they are in another hole, we are upon one path and they are upon another path, as for mixing and playing with the commands and words of the Shari'ah, then this will lead to a great error and to open corruption."

And he said:

" Either it shall be that the people of belief overcome the people of disbelief and they conquer them and enter them into the Religion of Allah or that they pay the Jizyah (tax) by their hands and they are humiliated in doing so; or it shall be that the people of disbelief overcome the people of belief or that they migrate and the people of belief leave the lands of disbelief, and that is Hijrah (migration for Allah's sake)."

May Allah have Mercy upon you Oh Shaykh, that is Hijrah, and this is the correct Religion.

Sulayman Bu Ghayth said in his khutbah entitled "*The apostates in Kuwait*":

" I say to you - Oh apostate, if you are against the Islamization of the state, and against the Islamization of the system of governance of this country, then I am against the entire system of governance in this country, and the constitution of this country that you cling to is beneath my sandals and my shoes. No, rather by Allah I refuse to step on it and thus become impure, and so cast it into the garbage heap. Know that the constitution of Kuwait is one of disbelief, disbelief, disbelief! And whoever rules by this constitution is a disbeliever! By Allah I shall not cease to uphold this sentence, by Allah I shall never cease; whoever rules by this constitution is a disbeliever."

[Shaykh Abu Mus'ab az- Zarqawi](#), may Allah have Mercy upon him, said regarding the methodology of democracy and it's people:

" So for these reasons and others, we have declared a fierce war upon this evil methodology, and we have made clear the ruling on the people of this false belief and this way of failure. So all who seek to establish this methodology by aiding and assisting it then he is allied to it and it's people, and the ruling regarding him is as the ruling upon those who call to it and clearly accept it, and the candidates for their elections are callers to lordship and to divinity, and those who vote for them have taken them as lords and partners besides Allah, and their judgment in the religion of Allah is that of disbelief and apostasy from Islam. Oh Allah have I not conveyed? Oh Allah bear witness."

This is the Qa'idah of Jihad that we knew of, and this is it's manhaj (methodology), and

whoever substitutes from it then we substitute them.

This is al- Qa'idah that we loved, this is al- Qa'idah that we allied ourselves with, this is al- Qa'idah that we supported.

This is al- Qa'idah. This is al- Qa'idah that terrorized the nations of disbelief and plagued the sleep of the tyrants.

This is al- Qa'idah that ran through our blood and dwelled in the depths of our hearts, we respected it, we supported it, we revered it, we honored it and held it in high esteem; and we were not to obey any but its leadership.

Its leadership themselves are symbols, we do not allow any suspicion, a mere suspicion, to pass in the minds of any of us or in the depths of any of us, and thus to slander one of its symbols, or to revile or deprecate one of its leaders by speaking against them.

Yes, and why? Because they are the people of precedence, because they are the people of favor, because they are the people of sacrifice, because they are symbols of the Ummah and its leaders in this time, the reviver's of the Religion.

This is our relationship with al- Qa'idah, the base of Jihad, and because of this the State sent via [Abu Hamzah al- Muhajir](#) a message to the leadership of al- Qa'idah, confirming in it the alliance of the State to the symbols of the Ummah, the best examples of al- Qa'idah, and it was to inform them that the united word of the leadership of Jihad in the world was to them, despite the settlement of your organisation upon the land of the State, that the word would remain to you in order to protect the unity of the Mujahideen and to unify their ranks.

For the reasons of all that we have mentioned, the leaders Islamic State remained addressing Qa'idat ul- Jihad with the speech of soldiers addressing their leaders, the speech of a student to his teacher, of an apprentice to his elder, of a young boy to an older man.

The State remained committed to the advice's and guidance of the elders of Jihad and its symbols. It was for that reason that the State did not strike the Rafidhah in Iran since its establishment, and it left the Rafidhah safe in Iran, and tried to restrain its soldiers who were fuming with anger, despite its potential to transform Iran at that time into a pool of blood, and it repressed its rage all these past years bearing the charges of being collaborators with Iran, its bitterest enemy for not having targeted it, leaving alone the Rafidhah to enjoy security in compliance with the command of al- Qa'idah to protect its interests and supply lines in Iran.

Yes, it held back its soldiers and repressed its rage over the years to preserve the unity of the word of the Mujahideen and the unity of their ranks.

So let history record that Iran owes an invaluable debt to al- Qa'idah.

Yes, and due to al- Qa'idah as well, the State did not operate in bilad al- Haramayn, leaving alone al- Salul to enjoy their security, singling out the scholars of the Ummah there and the youth of Tawheed who fill their prisons.

Due to al- Qa'idah, the State did not interfere in Egypt, Libya or Tunisia, and it remained repressing its rage and holding back its soldiers over the years, and sadness fills its corners and its surface due to the abundance of vulnerable people calling for its help, the secularists are setting up new tyrants even worse in their disbelief than those who came before them in

Tunisia, Libya and Egypt, and the State cannot move the people to unite their word around the word of Tawheed, in order to not oppose the symbols and the leadership of Jihad who served as the best examples of al- Qa'idah and who took over the global Jihad and took it upon themselves to operate in those countries.

Apologies Amir of al- Qa'idah, apologies Oh Doctor...

We have pledged to Allah that we would say the truth wherever we may be, not fearing in the way of Allah the blame of the blamer's.

Verily in your most recent speech you caused a misconception among the people, and you deluded them to believe in a thing that you strove hard to prove, yet it was not proven, nor shall it ever be proven, for you unreasonably released parts of confidential messages via the media, causing us to endure a crime. You committed it and magnified it, and you are the one who shall be asked about it and shall bear it's burden.

You strove hard to make people fall into misconception and to delude them by having them suspect a matter, by which placing us in the position of the treacherous, disloyal evil- doers who split the rows of the Mujahideen. It is not for a small soldier like me to respond to someone of your like, to the Amir of al- Qa'idah, however to the owner of the Truth belongs the right to respond, verily we - and Allah knows - how much our hearts are pressed with pain, and are hit with bitterness due to having to respond to you.

Apologies Amir of al- Qa'idah...

That we voluntarily humble ourselves to you and thus commit to the jama'ah, keen to unite the Muslims, and to re- unify the Mujahideen, even at the expense of our rights and our compromises is a thing and that you compel us, as a consequence to that, to pledge allegiance, and to be subordinate to you, but then holding us accountable for the crime of splitting the ranks of the Mujahideen and the shedding of their blood which you have caused by your acceptance of the pledge of allegiance of the treacherous evil- doer is another thing.

Apologies Amir of al- Qa'idah.

The State is not a branch that is subordinate to al- Qa'idah, nor was it as such in any day, rather if Allah decrees to you (al- Qa'idah in general) to set foot into the land of the Islamic State, it will be except that you pledge your allegiance to it and be of the soldiers of it's Amir the Qurayshi the grandson of al- Husayn, as you are today soldiers under the authority of Mullah Umar. It is not valid for an Emirate or State to pledge allegiance to an organization.

Apologies Amir of al- Qa'idah.

Apologies Oh Doctor...

All that you have mentioned in your statement does not contain within it that which you strove hard to prove and failed to prove, and if it were present, you would have answered the one who you described as the patient Muhajir in one word, and you would have avoided acknowledging that which you forbid. It is strange, strange indeed!

Whilst we have evidence indicating otherwise from the mouths of the leaders of the State and of al- Qa'idah, and you ahead of them, it is then from your own mouth that the world hears that the organization has been dissolved in Iraq and pledges allegiance to the State and joined it.

All that you have mentioned in your statement is correct, I will even add on it for you; until very recently, we would answer those who asked us about the relationship of the State with al- Qa'idah that it's relationship is one of a soldier to it's Amir. This soldiery, Oh doctor, was to unite the word of the global Jihad as one, it was not in power in the state, as if it was not binding upon it, neither was it obliged to it. This is but humility, humbleness and an honour to you from us, and we have from events, facts and evidence that which is multiple and similar to what you have said in your statement affirming the nature of this relationship, and that it is not a power within the State.

An example of this is our response to your repeated request to stop targeting the general masses of the Rafidhah in Iraq due to the judgment that they are Muslims who are excused due to their ignorance. For if we had a pledge of allegiance with you, we would have followed your command even though we might have disagreed on the judgment regarding them and the belief about them. This is what we learned in regards to listening and obeying. If you were the Amir of the State you would have obliged it to commit to your request and you would have isolated those who opposed. Nevertheless we have submitted to your request by not targeting them outside the State in Iran and elsewhere.

For if we had a pledge of allegiance with you, we would have followed your commanded even though we might have disagreed on the judgment.

And an example of this - Is that you did not ask us at least once - nor those who came before you - "*How many are your soldiers? What are your weapons? From where comes your financing? From where are you armed? Do you have that which you eat? Who are your Amirs? Who are your ministers? Your governors, your judges, your scholars? What are your problems? What are your sufferings?*"

Tell me by your Lord - What have you done for the State if you are it's Amir? With what have you assisted it? What did you account it for? With what did you order it and regarding what did you forbid it from? Who did you cut off and who did you entrust upon it?

None of these things happened ever.

So for you is Allah Oh oppressed State!

And another example of this - That you did not address us nor those who preceded you even a day with the address of an Amir to his soldier or in the form of a command ever, you did not address us nor those who preceded you in the form of a command except after the disaster that exploded in ash- Shaam and you distressed the Ummah with your acceptance of the pledge of allegiance of the insidious traitor.

You have placed yourself and your base (al- Qa'idah) today before two unavoidable options:

Either that you continue upon your error and be stubborn and insist upon it, and the splitting and killing among the Mujahideen continues in the world,

Or, that you recognize your error and your fault and you correct it and you change course.

And here we are extending our hands to you again, to be the worthy successor to the best predecessor; for Shaykh Usamah ibn Ladin united the Mujahideen upon one word, while you disunited them, split them and dispersed them in total dispersion.

We extend our hands to you again and invite you.

Firstly - To undo your deadly fault and to reject the allegiance of the insidious, treacherous evil- doer. Enrage the disbelievers by doing so, and cause the believers to rejoice, and stop the blood of the Mujahideen from flowing, for you are the one who saddened the Muslims and allowed the enemies to rejoice over the state of the Mujahideen for you supported the treachery of the insidious one and supported it, you burned the souls, caused the hearts to bleed, you are the one who kindled and fueled the fitnah, and Allah willing you are the one who shall extinguish it if you want to.

So reassess yourself and stand with a stance to Allah fixing with it that which you corrupted.

We invite you secondly to correct your methodology that is cracked regarding the takfir of the polytheistic, filthy Rafidhah, and the cracks regarding the apostasy of the Egyptian Army, the Pakistani Army, the Afghani, the Tunisian, the Libyan, the Yemeni and the others from the armies of the tyrants and their supporters, and replace their labels as "*Pro- American*" and other labels, and call them with what the Lord of the worlds named them as - "*tyrants, disbelievers and apostates*"; and do not manipulate the legitimate commands and the, like in your saying - "*corrupt rule*", "*void constitution*" and "*pro- American army*".

It is enough for you so as to not lead into great error and wide corruption as we were commanded about and were warned of by [az- Zargawi](#), [al- Libi](#), the leaders of al- Qa'idah, may Allah have Mercy upon them both, and that you call all of the Muslims to Jihad and fighting with an explicit call renouncing the words and the terms which are alien to the Mujahideen such as "*the popular uprising, the Intifadah of the masses, advocacy movement, the people, the masses, al- Kifah and an- Nidal* (both words for struggle)" and other words. Replace them with clear and legitimate Jihad, and an explicit call to arms, and to renounce *silmiyyah* (pacifism) especially in Egypt to fight the apostate army, the army of al- Sisi, the new Pharaoh of Egypt, and to disavow themselves from Mursi and his party and to split themselves from his apostasy and to stop deceiving the Muslims. Yes, Mursi the tyrant apostate who went out personally at the head of the army to Sinai, not to wage war against the Jews, but rather to wage war against the monotheist Mujahideen there. He sent his planes and his tanks against their homes and the homes of the Muslims. Yes, that tyrant who in the severity of his hatred for the Mujahideen appointed a Christian Crusader judge to rule upon the ones who were imprisoned from among them, and of course the sentence that was given was the death sentence. The apostate tyrant signed upon it in order to quench his hatred of them. So why do you not disavow him, nor call for retribution against him? Rather, in his image of one who is oppressed, you attached yourself to him and prayed for him! Are you pleased with his actions and his constitution that he ruled with? Or with the blood that he spilled of the monotheist Mujahideen who defended the borders in Sinai? We do not imagine you to be so!

So make clear these matters, verily you have lost capital and you shall not profit!

So go ahead and trust in Allah and make this decision, and waste not the legacy of [Usamah](#), for we have not called you except to legitimate matters, rather matters compulsory upon you.

Go ahead so that you may be a wise man, make a decision by which Allah will raise you in status in this world and in the next, with the permission and success of Allah, and with it address the enemies of Islam, and with it extinguish the fitnah that you were the cause of. Yes, you are the cause of it when you made yourself and your Qa'idah a laughing stock and a game played in the hand of a young boy, a treacherous evil- doer disloyal to the pledge of allegiance that you did not see, and you left him to play with you like a child playing with a ball. Your prestige has gone and you have lost your history and your glory, so hasten and beware of a bad ending.

Apologies Amir of al- Qa'idah.

This is what is said about you, this is what the Mujahideen from among the Muhajireen and the Ansar are saying about you. So hasten, for an opportunity is still there before you, if you seize it only then you shall be a wise man, an elder, a leader and a symbol (role model).

Apologies Amir of al- Qa'idah.

We have not ceased to have questions which require your answers, and it should not bother you to answer if we have the right of brotherhood as well with you, and to remove the confusion that has occurred among the people because of your recent testimony, and perhaps your answers will be a reason for stopping the bloodshed among the Mujahideen.

So we ask you by Allah, that you remind us of the minimum elements of the State that were said to you we did not have, so let us clarify it to you if you were unaware of it, or that we achieve it if we had lost it.

And we ask you, who are the sons of Ibn Muljim whom you mentioned in a previous speech that you called upon the Ummah to mobilize against? Who are they that all Muslims are required to stand up against and form a general opinion against? Who are the descendants of the killers of Uthman? We hope that you can clarify this with the clarification of a brave person, for your soldiers in ash- Shaam from Jabhat al- Joulani and their allies from Jabhat ad- Dirar and the disbelieving Military Council and the rest of the Sahawat understood that the intended group of which you spoke is the army of the Islamic State, and so all of them complied with your order. They thus made permissible the spilling of the blood of the Muhajireen and the Ansar through your words, and so if you did not mean the soldiers of the State and it's Amir then we request from you to clarify it soon in order to save the blood of the Mujahideen that is being spilled because of you. Yes, because of you and your " wisdom".

Who is the grandson of Ibn Muljim that you mentioned, and who are the Haruriyah that were mentioned by Adam the American?

And if it is the State that was meant, then we have another question which awaits the reply of the wise man.

Is it that if we remain in ash- Shaam that we are Khawarij, and Hashashin (Assassins) and Haruriyah who will defeat in the land of ash- Shaam their grandson?

And if we pull out of Iraq surrendering and escaping then we will have begun upon the Sunnah of the descendants of al- Husayn Mujahideen?

(Poetry)

Of people are some that their love is Religion and their hatred is disbelief and being close to them is salvation and protection.

And so verily we request you then for the evidence.

If you say that you killed so-and-so... Then to this we say that they killed many more from us, yet you would not describe them with what you described us, nor did you weep for one of us. Moreover, this is not an evidence.

And if you said - Muslim groups are fighting... We say - By Allah they began the fighting, and then they howled complaining and crying when we responded to their opposition, and we are

still defending. So why do you not label them with what you label us? This as well is not an evidence.

As for the independent court that you requested, then we say to you - this matter is not possible, it is an incapacitating request from sorts of fantasy.

Why? Because you have divided the Muslims into two groups with no third; a group that is with the State and it's supporters, and a group with those who are requesting the independent court, so there cannot be found on the face of the Earth an independent, eligible body that both sides will agree to.

Therefore, should I not inform you of that which is better and easier?

A matter that if the Muslims were to do it they would succeed in every victory. Is there not among the Muslims a righteous man? Is there not among the Muslims a man who is qualified?

Is there not among the Muslims on the face of the Earth a rightly- guided man that the Muslims may choose and thus announce to the public his rejection of the tyrants, and disavowal of disbelief and polytheism and it's people, and to announce his hatred towards them and his war against them? So that we may pledge allegiance to him upon that and we elect him as Khalifah, and we fight whoever disobeys him with those who obey him, in Iraq, ash- Shaam, the Arabian Peninsula, Egypt, Khurasan and all of the Earth, and thus we put an end to all this fragmentation and differing, and we will bring joy to the believers and enrage the disbelievers, and there shall remain no legitimate Emirate other than it.

This is the solution, and there is no solution besides it, and the first duty of the Khalifah shall be the formation of the court that you called us to, this is the only solution. This solution is simple, there exists no impediment in the Shar'iah to prevent us from reaching it. Indeed it is the duty of our era in which the Muslims are falling behind (in implementing). This is our disease and this is our cure.

As for your appeal to us to leave ash- Shaam, then we will never leave and we repeat that this is a request that is out of the question, it is neither possible, legitimate, rational nor realistic. We will never say that ash- Shaam has today become in greater need of the State than it was yesterday, the day after the truce and selling the Regime the areas. Nor shall we ever say that the areas that are controlled by the Islamic State in Syria are larger than the areas controlled by all of the factions, groups and parties, in their religions and their creeds, and that no law in the areas of the State and within it's borders other than Allah's Law, and there is no authority other than His Shari'ah. The prayer is established, the Zakat is paid, good is commanded and evil is forbidden, by honoring the honorable or by dishonoring the dishonored, in spite of those who are proud, and in it's corners safety and security was established, by the Favor of Allah alone.

We shall never say this... Rather we say - if the organization of al- Qa'idah is pleased to voluntarily withdraw the Mujahideen from the land that they rule over with the Law of Allah and they establish borders and they hand it over on a golden plate to the Jarba coalition and his ballot boxes of votes, or to the group of Salim Idris, the gangs of Hayyani and Afash, the criminals of Jamal and Zanki, the Front of al- Salul and it's Surouris (corrupt sect), the Front of treachery and insidiousness and it's bandits and it's hyenas... If al- Qa'idah is pleased with this, then verily our Lord and our Religion refuse it!

And we say - If our call is to follow the example of al- Hassan, then where is Mu'awiyah, may Allah be pleased with them both?!

And if we had with us a Yazid then we would have handed him over, so what remained then in the evil- doing Front of treachery and insidiousness of their leadership, except hyenas?

Thus you should know that 1,000 killers of Hussein are more beloved to the army of the State than leaving an inch in which the Law of Allah rules.

Moreover, Hassan and Husayn, both of them are the masters of the youth of Paradise, may Allah be pleased with them both.

So we have left to you the squares in Tunisia, Egypt and Libya, and you have surrendered them due to being "" deficits" to the ballot boxes.

(Poetry)

Attack them Oh fatherless one for the sake of your father (i.e. if you don't attack then you have no honor like a bastard) or hold your ground firm like they did.

And we await your wise reply by which you put an end to the confusion which you caused by your recent speech, by which through it, everyone should know your stance clearly..

Apologies, apologies... Apologies Amir of al- Qa'idah.

Verily the soldiers of Jabhat al- Joulani and the soldiers of Abu Khalid al- Suri have begun to say, after your recent statements:

" *The Shaykh has become senile!*" Apologies for this frank report, but it is being said among them.

And Oh you Mujahideen - The bottom line is that the dispute between the Islamic State and the leadership of al- Qa'idah is a dispute of methodologies, just as the Amir of the organization said in his recent meeting with As- Sahab foundation. This is the case and it is not about who pledged allegiance to who or who references who, or that which the Amir of the al- Qa'idah organization strove himself to prove but did not prove, nor shall he ever prove.

And that when the Islamic State was a part of the global Jihad, and there is no doubt that the Jihad was global - religiously - from the peak of what it managed, and the leadership of al- Qa'idah, may Allah have Mercy upon them, were symbols of the Jihad in this era and the people of precedence and favor, the State left for them the leadership of the Jihad across the world, out of respect, consideration, esteem, admiration, reverence, honor and support. As such, they were not exceeded against nor were they opposed in policy outside of their regions, nor in their statements, the statements of the leadership and the Amirs.

They also did not bind it as a command that was to be only internal, rather their saying, may Allah have Mercy upon them, was, " *The witness sees that which the absent one sees not*".

Even so, the doctor adh- Dhawahiri and the influential ones with him, today made the State a branch of their Qa'idah, and they wanted for it to be upon their methodology which remained buried and subdued outside of al- Qa'idah, and it did not appear until after the alliance of adh- Dhawahiri and clearing the field for the American.

So when the State refused that methodology which adh- Dhawahiri requested of us in his altering, they declared war against it, and they did not find a pretext nor a cover for the war other than claiming that they are fighting the Khawarij, by which the scholars of the tyrants and the rulers fight us .

Accordingly - We request from all of the branches of al- Qa'idah in all of the regions, an official statement and a clear and explicit stance - What is your opinion regarding the methodology of the Islamic State? And what is your judgment regarding it?

Is it from the Haruriyyah Khawarij, or even worse? That it misled the people, that used taqiyyah, that it fought for the reason of wanting power and positions; or that it's status regarding the leadership of the Jihad is like the status of Ibn Muljim? Or that it's methodology is oppressive and it is necessary for the Muslims to fight and to eradicate it from ash- Shaam?

An announcement in which your testimonies are written and about which you shall be asked before Allah. And know that in your silence are words.

" And stop them; indeed, they are to be questioned." [37: 24]

" Their testimony will be recorded, and they will be questioned." [43: 19]

If we were able to remain silent we would have remained silent... If we were able to be gentle we would have been gentle... If we were able to be soft we would have been soft. So let none blame us, for verily we are but defenders and companions of Truth. And let none say that we display in the media what must not be shown... We have not shown anything except as a response and a defense, it was inevitable after what others besides us had shown.

(Poetry)

We cover our trip with our wealth and possessions and we rise above their money, and we carry from them the weight of their rights and belongings.

We stab heroes with daggers as they go further from us and we strike them with swords when they attack us.

We hit with dark soft spears from the hand of a fighter and we fight them with bright piercing swords.

Like we carry the skulls of the heroes (the size of what a camel carries) falling on land full of rocks.

□

We split open the heads of enemies and we cut their necks and their heads come off.

We've inherited the honor of our forefathers, the tribes have acknowledged and we fight till our honor becomes apparent.

We excel with youths that see fighting as honor and our elders have been previously tried in war

We challenge all people who are equal to us in honor and might, and we fight their sons to protect our sons

Other people have never known of us to weaken or to be humiliated in wars.

Oh Allah, Oh One Who knows the doer of evil from the doer of good, and the wicked from the righteous, deal with the hypocrites, the traitors and the insidious ones. Expose them in front of all the witnesses and show us in them the wonders of Your Power.

Oh Allah, protect your servants, the Mujahideen in every place. Oh Allah enable them. Oh Allah

assist them with a firm victory and grant them a manifest victory. Oh Allah free their prisoners, and heal their wounds and ease their trials, and accept those who died among them.

And all praise belongs to Allah the Lord of the worlds.