# Punjabi Stop Words: A Gurmukhi, Shahmukhi and Roman Scripted Chronicle 

Jasleen Kaur<br>Research Scholar ${ }^{+}$, Assistant Professor*,<br>${ }^{+}$Uka Tarsadia University, Bardoli<br>*Shroff SR Rotary Institute of<br>Chemical Technology, Ankleshwar Gujarat, India<br>+91-8128672321<br>sidhurukku@yahoo.com

Dr. Jatinderkumar R. Saini Research Supervisior ${ }^{+}$, Professor, Director( I/C),<br>+Uka Tarsadia University, Bardoli<br>*Narmada College of Computer<br>Application, Bharuch<br>Gujarat, India<br>+91-9687689708<br>saini_expert@yahoo.com


#### Abstract

With advent of Unicode encoding, Punjabi language content, written using gurmukhi script as well as in shahmukhi script, is increasing day by day on internet. Processing textual information involves passing it to various pre-processing phases. Stop-word elimination is one such sub phase. 256 Gurmukhi stop words had been identified from poetry, stories and online material and passed to Punjabi stemmer. After stemming, 184 stemmed stop words were generated and these stemmed stop words were passed to transliteration phase. This led to generation of stop words in shahmukhi script. For the first time in scientific community dealing with computational linguistics and literature processing using NLP techniques, the list of 184 stop words of Punjabi language is released for public usage and further NLP applications. The presented list consists of stop words of Punjabi language with their Gurmukhi, Shahmukhi as well as Roman scripted forms.


Categories and Subject Descriptors

- Computing methodologies Natural language processing
- Computing methodologies $\sim$ Artificial intelligence • Computing methodologies $\sim$ Language resources


## General Terms

Algorithms, Design, Human Factors, Languages.

## Keywords

Gurmukhi, Natural Language Processing, Stop word, Shahmukhi, Punjabi.

## 1. INTRODUCTION

Pre-processing plays an important role in text mining area of computer science [8]. In order to prepare the data that can be used for mining useful information, data must be pre-processed. Pre-

[^0]processing of text is done for mainly to extract useful features from text. Various pre-processing steps include noise removal, special symbol removal and stop word removal.
Stop words are words which does not have no significant semantic relation to the context in which they exist [8]. These are common words those that occur frequently in most of the documents in a given collection. They are extremely common words that do not provide any useful information to select documents. Thus, they must not be included as indexing terms. So these kinds of words must be eliminated from text because of two reasons. Firstly, it reduces the feature space of words and secondly, it increases the classifier accuracy.
Removal of stop words is needed in many natural language processing applications like classification, segmentation, spelling normalization and stemming. Eliminating such words from consideration early in automatic indexing speeds processing, saves huge amounts of space in indexes, and does not damage retrieval effectiveness.

## 2. LITERATURE SURVEY

Text classification is an active research area in information retrieval and natural language processing. A fundamental step in text classification is a list of 'stop' words (stop word list) that is used to identify frequent words that are unlikely to assist in classification and hence are deleted during pre-processing. Till now, many stop word lists have been developed for various foreign languages such as Chinese, Arabic, and English. This section provides details of various works done for identification of stop words in foreign languages.
Lili H. and Lizhu H. [16] had given a refined definition for stop words in Chinese text classification from a perspective of statistical correlation, then propose an automatic approach to extracting the stop word list in text classification based on the weighted Chi-squared statistic on $2 *$ p contingency table. And then evaluated the list of stop words using accuracy obtained from text classification experiment. Yao and Zenwen [19] constructed a Chinese stop word list. Chinese English stop word list containing 1289 words was constructed by merging the classical stop word list with the stop words depending on the different domain of the text document corpus. Savoy [18] defined a general stop word list for those words which serve no purpose for retrieval, but are used very frequently in composing the documents. They establish a general stop word list for French. First, all the word forms appearing in their French corpora is sorted according to their frequency of occurrence and extract the 200 most frequently
occurring words. Second, all numbers, plus all nouns and adjectives more or less directly related to with the main subjects of the underlying collections is removed. Third, some non information bearing words, even if they did not appear in the first 200 most frequent words are included. The suggested French general stop word list contains 215 words, and by using such a stop word list, the size of the inverted file was reduced by about $21 \%$ for one test collection, and about $35 \%$ for the second corpus. Myerson [16], used two statistical measures such as document frequency and chi-square for identification if stop words. Then, $\chi 2$ (weighted Chi-squared statistic) was used to measure statistical correlation between a word and classification categories. X2for the words are calculated then ordered increasingly. Consecutively, the first word in the ordered list has the minimum value of weighted Chi-squared statistic, i.e. it has a higher document frequency and lesser correlations with all the categories. Chinese corpus of the Mayor's Public Access Line Project texts was used to evaluate and, compare results of classifiers.
Zheng and Gaowa [20] proposed a method for constructing stopwords list based on entropy calculation for Mongolian language. First, is to determine initial stop word lists then the entropy of every word is calculated and then ordered ascending to entropy. The second step is to combine results with the Mongolian part of speech to produce the final stop-word list. Zou et al. [21] used an aggregated model to measure both the word frequency characteristic by statistical model and its information characteristic by information model. The generated list was compared with other existing lists and showed an improvement over others. Elkhair [7] conducted a comparative study on the effect of stop words elimination on Arabic IR. Three stop lists were used in the comparison. General stop-list, corpus based stoplist and, a combined stop list. Alhadidi and Alwedyan [1] implemented a hybrid stop-word removal technique for Arabic language based on a dictionary and an algorithm. The proposed technique has been tested using a set of 242 Arabic abstracts chosen from the Proceedings of The Saudi Arabian National Computer conferences, and another set of data chosen from the Jordanian Alrai Newspaper.
Saini [17] has used a stop word list consisting of five categories of stop words namely, generic stop words, HTML stop words, noise stop words, domain stop words and miss-spelling stop words. The said stop words have been used by the researcher for processing of English un-structured documents scripted in Roman.

## 3. STOP WORDS FOR SHAHMUKHI SCRIPTED PUNJABI LANGUAGE DOCUMENTS

India is a multilingual country where a large number of languages are spoken in day to day life. But language families that dominate are Indo-Aryan (which is spoken in North Western Region) and Dravidian language family (spoken in southern region). SinoTibetan is one of minority language family (spoken in eastern region). Indo-Aryan Language Family mainly consists of Hindi, Gujarati, Bengali, Punjabi, Marathi, Urdu and Sanskrit languages. Dravidian Family, similarly, mainly consists of Telugu, Tamil and

Kannada languages while the Sino-Tibetan Family consists mainly of Manipuri, Meithei and Himalayish Languages [14].
Punjabi is an Indo-Aryan language spoken by 102 million native speakers worldwide, making it the 10th most widely spoken language. Punjabi is the most widely spoken language in Pakistan as a first language, the eleventh-most widely spoken in India, and the third-most spoken native language in the Indian Subcontinent. Punjabi is the fourth-most spoken language in the United Kingdom and third-most spoken native language in Canada. There are two ways to write Punjabi: Gurmukhi and Shahmukhi. The word Gurmukhi translates into "Guru's mouth",and Shahmukhi means "from the King's mouth". In the Punjab province of Pakistan, the script used is Shahmukhi and differs from the Urdu alphabet in having four additional letters. In the Indian state of Punjab, the Gurmukhī script is generally used for writing Punjabi [3].
In Punjabi language using gurmukhi script, 256 stop words were identified from poetries, stories and other online material [15]. Initially, 175 stop words are identified from various stories, news articles available online and 165 stops words are identified from poems collected in different categories discussed by Kaur J and Saini JR [15]. After the union of both the files, 256 unique stop words are identified from poems as well as news articles.
These identified stop words are stemmed to convert to its root form. Stemming is way of converting a written text into its root form [4].Gupta V. [9] developed different rules for handling stemming for verbs, adverbs and pronouns. For example in Punjabi language, word 'व्रीभां', [kudiya] 'girls' is converted to its root ' $\underline{\hat{S}}$ '[kudi] 'girl'. These stemming rules are manually applied to 256 stops words identified from poetry as well as other Punjabi documents. After applying these stemming rules to stop words obtained in the last step, 186 unique stop words are found. On lieu of Punjabi Grammar and Part of Speech (POS) based word class categorization, these 186 stemmed stop words are categorized into 4 different word classes: Adverbs [6], Verbs [6], Pronouns [6], Conjunctions [2] and other miscellaneous words. Any word which is not suitable for first four categories is assigned to miscellaneous one. 99 different adverb forms, 40 different verbs, 26 pronouns, 7 conjunctions are identified from 186 stemmed stop words. And remaining 14 stop words are assigned to miscellaneous category [13].
All this work has been done in Punjabi language written using gurmukhi script. As explained earlier, in Pakistan, Punjabi language is also scripted using shahmukhi script. As there is unavailability of stop word list in Punjabi language written using shahmukhi script, these stemmed 184 gurumukhi stop words are transliterated to generate stop words in shahmukhi script. Transliteration is form of converting text present in one script into another script [5]. Gurmukhi to Shahmukhi transliteration system is designed by Punjabi university Patiala and is available online [11]. List of transliterated shahmukhi stop words is presented in Table I. This table consists of word in gurmukhi script followed by its transliterated form in shahmukhi script, which is followed by its transliteration and translation in Roman Script.

Table I. List of stop words in Gurmukhi, Shahmukhi and Roman script

| S. No. | Word_in in <br> Gurumukhi | Word in <br> shahmukhi | Word in <br> Roman | Meaning | S. No. | Word in <br> Gurumukhi | Word in <br> shahmukhi | Word in <br> Roman | Meaning |
| :---: | :---: | :--- | :---: | :---: | :---: | :---: | :--- | :--- | :--- |
| 1 | टिम | UJ | $[i s a]$ | this | 2 | निम | ج | [jisa $]$ | who, what, <br> which |


| 3 | दिठ | で9 | ［vica］ | in the | 4 | б | ن | ［na］ | no |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | उर | J | ［taka］ | up | 6 | गृट | بُن | ［huna ］ | now |
| 7 | ही | وى | ［vī］ | too | 8 | निंठ？ | جِّنًا | ［jinā̀m］ | whom |
| 9 | Qुउ？ | أنون | ［othon］ | upon | 10 | ठיू | ذال | ［ $n a \overline{l a]}$ | with |
| 11 | ठठ？ |  | ［nahī̀ ${ }^{\text {a }}$ | no | 12 | उाठे | جإِ | ［cāhē］ | either |
| 13 | ठी | $\bigcirc$ | ［bhī］ | too | 14 | विम | كس | ［kisa］ | what |
| 15 | हल？ | ولون | ［valṑ̇］ | by | 16 | यिछ？ | サپ\％ | ［pichṑm］ | after |
| 17 | पिठ | ～ | ［iha ］ | this | 18 | पेपठ | ايد دهر | ［ēdhara］ | around |
| 19 | पे | $\angle 1$ | ［iha ］ | this | 20 | 웅 | ذون | ［ $n \bar{u}$ ］ | to |
| 21 | तट？ | جدو | ［jadṑm］ | when，while | 22 | भतिठे | ا | ［ajihē］ | such |
| 23 | वप्टी | S | ［ $k a^{\prime}$ ¢ $]$ | many | 24 | गी | ¢ | ［hī］ | only |
| 25 | उॅट | نّ | ［tada］ | then | 26 | वे | $<^{5}$ | ［kē］ | by |
| 27 | भंडठ | اذ در | ［andar］ | within | 28 | Ј？ | بال | ［hain］ | yes |
| 29 | ？ 3 | $\stackrel{\text { il }}{ }$ | ［utē］ | upon | 30 | घdु | بكُ | ［bahuta］ | much |
| 31 | माप्－ 3 | سابُّ | ［sābuta］ | complete | 32 | वएड़ी | $v$ ف il S | ［käfi］ | enough |
| 33 | वसी | S دى | ［kadī］ | sometime | 34 | गुटे | － | ［hunē］ | now |
| 35 | त | ز ي | ［ $n \bar{e} \dot{m}$ ］ | the | 36 | पप्टी | － 1 | ［la＇ı̄ | for |
| 37 | सी | جى | ［jī］ | respect | 38 | वि | ～ 5 | ［ki］ | that |
| 39 | विमे | كِ | ［kise］ | someone | 40 | भठाठ | دركر | ［magara］ | behind |
| 41 | युठ | هُورا | ［pūrā］ | complete | 42 | सा | 1 | ［dā ］］ | of |
| 43 | ठ | $<^{j}$ | ［nē］ | the | 44 | उठ？ | طرحان | ［tar＇hā̀m］ | like |
| 45 | गैटे | بو | ［hovē］ | if | 46 | ढेठ |  | ［phēra］ | later |
| 47 | तेवठ | ج ي | ［jēkar］ | just in case | 48 | टेले | $\downarrow$ ¢ | ［vèlè］ | times |
| 49 | टे | $\angle^{ \pm}$ | ［dē］ | of | 50 | ？पे | $\bigcirc{ }^{\text {ín }}$ | ［othē］ | there |
| 51 | तिगइ | جبّ | ［jēhara］ | which | 52 | विडे | － | ［kitē］ | somewhere |
| 53 | पाभर | ＋ | ［bā＇ada］ | after | 54 | पूॅपे | ¢ إتّه | ［ithē］ | here |
| 55 | माग | سارا | ［sārā］ | all，whole | 56 | तिर्ण | جِّون | ［jinhanu］ | whom |
| 57 | $\nabla$ ？ | جون | ［cho］ | out | 58 | तर | ج | ［jad］ | when |
| 59 | वसी | S دى | ［kadē］ | never | 60 | द？ग | واذگ | ［väṅga ］ | like |
| 61 | मठ | \％ | ［sab］ | all | 62 | हँंगठ | دوران | ［doraan］ | during |
| 63 | उ？ | U | ［tan］ | when | 64 | हठगा | وركا | ［varagā］ | like |
| 65 | वि | $\sim 5$ | ［ki］ | that | 66 | ते | جو | ［jō］ | that |


| 67 | पা | V | ［la］ | to attach | 68 | कठवे | $<^{5}{ }^{\text {S }}$ | ［karkē］ | because |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | ขַర | هُورا | ［pura］ | complete | 70 | घিম্ভవ্ড | بالغّ | ［bilkul］ | absolutely |
| 71 | ठत्टे | $c^{\Perp j}$ | ［naale］ | also | 72 | भैठ | إ19 | ［eho］ | such |
| 73 | उ？ | تّ ون | ［ton］ | from | 74 | व事 | كون | ［kaun］ | who |
| 75 | गेटा | بوذنا | ［hona］ | be | 76 | ढिठ | \％ | ［pher］ | then |
| 77 | य＇्म？ | بٌ | ［paso］ | from | 78 | उस | د د | ［tad］ | then |
| 79 | तिए | ج | ［jeha］ | little | 80 | वेड़？ | S ولوص | ［kolon］ | from |
| 81 | टेम | ايـ س | ［ess］ | this | 82 | विंठ | كنّا | ［kina］ | how much |
| 83 | तित？ | جِنّان | ［jina］ | who | 84 | तिद्？ | جويـ | ［jivē］ | such as |
| 85 | वश | كُه8 | ［kujh］ | some | 86 | गेठ？ | بـ بـ | ［hethan］ | below |
| 87 | स्रागा | دوارا | ［dobara］ | by | 88 | माठे | سار | ［sarē］ | all |
| 89 | मरा | سدا | ［sada］ | forever | 90 | तिঁ | ج | ［jithē］ | where |
| 91 | पेपे | ها | ［ethē］ | here | 92 | वेप्टी | ك وı | ［koi］ | someone |
| 93 | पाठे | $<{ }^{\prime \prime}$ | ［barē］ | about | 94 | री | $\checkmark^{5}$ | ［ki］ | what |
| 95 | रस | د | ［kad］ | when to | 96 | सी | جى | ［je］ | please |
| 97 | वटे | $<15$ | ［kadē］ | never | 98 | सीभां | دِيان | ［dī＇àm | of |
| 99 | गपे | ¢ | ［hoye］ | happen | 100 | उप्रा | $x_{3}$ | ［chala］ | goes |
| 101 | ठठे | ر！ | ［rahē］ | are | 102 | है | c | ［lai］ | take |
| 103 | घटे | ب | ［bano］ | become | 104 | भाप | ＊ | ［aakh］ | say |
| 105 | ऐेटी | دي نى | ［dēn̄̄］ | give | 106 | घट | ب | ［bana］ | made |
| 107 | रिभा | ¢ | ［pi＇ā］ | lying | 108 | वठ | ${ }^{5}$ | ［kara］ | do |
| 109 | Јप्टिभा | بويد | ［ $\left.h^{\prime}{ }^{\prime} \mathrm{i}^{\prime} \bar{a}\right]$ | happened | 110 | पैट | بِّن | ［pain］ | falling |
| 111 | गाप्टी | S | ［ga＇i］ | gone | 112 | वठि | ${ }^{5}$ | ［keh］ | say |
| 113 | 历ठा | そ」 | ［laga］ | seem | 114 | चुरे | ج | ［chukē］ | － |
| 115 | ग̃रा | بُّد1 | ［hudā］ | happen | 116 | विण | 5 | ［keha］ | said |
| 117 | त？${ }^{\text {er }}$ | جاذ دا | ［jāndā］ | going | 118 | वगहाप्टी | ك روائ ى | ［karvayei］ | conducted |
| 119 | टे४ | وير كه | ［vēkha］ | see | 120 | घटाप्टे | C | ［banaye］ | created |
| 121 | मृट | سُن | ［suna］ | hear | 122 | रीउा | كِينّا | ［kitta］ | carried out |
| 123 | भाप्टी | آكّ | ［ $\bar{a}^{\prime} \stackrel{1}{ }$ ］ | occurred | 124 | साहट | جاون | ［javan］ | going |
| 125 | मवटे | $<{ }^{\text {ك }}$ | ［sakdē］ | can | 126 | रेष | دي | ［dèkh］ | see |
| 127 | साट्टे | جاو | ［jave | go | 128 | भर्ग | آدى | ［ādi］ | so on |
| 129 | त？${ }^{\text {T }}$ | جاذ دا | ［janda］ | going | 130 | सिभा | 1 | ［li＇ā］ | taken |


| 131 | वठट | ك رن | ［karana］ | doing | 132 | भा | i | ［ $\bar{a}$ ］ | come |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 133 |  | لـ كاؤدان | ［lagoda］ | not involving | 134 | ठिठ | ربا | ［reha］ | going |
| 135 | भाट्टे | آو | ［aavē］ | arrives | 136 | विभr | ك́ | ［geya］ | been |
| 137 | वठी | S رى | ［kari］ | do | 138 | B6 | $\overbrace{}^{\text {h }}$ | ［otha］ | arise |
| 139 | प्राप्थिभा | لايٌ | ［laeya］ | attach | 140 | ठगी | ربّ | ［rahi］ | been |
| 141 | गठ | ر | ［reh］ | living | 142 | छिम欠े | $\stackrel{\text { أسن }}{ }$ | ［usnē］ | he |
| 143 | Qिठ | او | ［uha］ | he，she | 144 | उ्रम？ | تُسيّ | ［tusi］ | you |
| 145 | म？ | سان | ［sămı］ | Was | 146 | भेगा | د | ［mera］ | my |
| 147 | मす | \％ | ［sabha］ | All | 148 | छिमटी | أسدى | ［usdi］ | his |
| 149 | गठ | بَ | ［hana］ | Are | 150 | डेग | ت يـ | ［tera］ | your |
| 151 | 3़ | J وu | ［tu］ | You | 152 | В ${ }^{\text {P }}$ | س́ | ［us］ | his |
| 153 | मी | س | ［si］ | Was | 154 | छिप्टे | ＜ | ［oyē］ | person |
| 155 | 方 | ب9 | ［ho］ | Are | 156 | भाप | پآ | ［aap］ | you |
| 157 | उैก़्र | ت دّ | ［tēnu］ | You | 158 | मठ | سن | ［san］ | was |
| 159 | उ़म？ | تُسان | ［tusa］ | You | 160 | H？ | هـ | ［mein］ | i |
| 161 | Ј？ | بـ | ［hain］ | are | 162 | उउमी | تُّى | ［tusi］ | you |
| 163 | Ј | C | ［hai］ | is | 164 | भम？ | ا سـ | ［assi］ | we |
| 165 | भायटा | إٌ | ［apna］ | my | 166 | यठ | $\jmath$ も | ［par［ | but |
| 167 | ते | $\cdots$ | ［je］ | if | 168 | 3 | $<^{3}$ | ［tē］ | and |
| 169 | भडे | $\stackrel{\text { أته }}{ }$ | ［aatē］ | and | 170 | उ？ | U | ［täm̀］ | so |
| 171 | त？ | جان | ［jā̀m］ | or | 172 | उग्ह？ | ب | ［bhāvēm］ | although |
| 173 | वएल | كّل | ［kal］ | total | 174 | भठाष्टी | \ | ［aagali］ | next |
| 175 | द．गौठ | وغ | ［vağairā］ | etc | 176 | हठगा | ورگ | ［varg］ | category |
| 177 | Јॅ¢ | ركّه | ［rakh］ | put | 178 | भाभ | عامٌ | ［āma］ | common |
| 179 | लॅठ | لگّ | ［laag］ | take | 180 | त্যা | V | ［la ］ | apply |
| 181 | गॉल | 5 | ［gal］ | thing | 182 | गएי凶 | حالّ | ［hāla ］ | condition |
| 183 | ひी | $\cdots$ | ［pī］ | drink | 184 | पूँव | \} | ［ek］ | one |

## 4．CONCLUSION

Stop－words are functional and general words of the language that usually do not contribute to the semantics of the documents and have no read added value．The removal of such words contributes to the improvement of classifier efficiency．Punjabi language can be written using two different scripts，Gurumukhi and Shahmukhi． In this paper， 184 stemmed Gurumukhi stop words are presented in its transliterated（in Shahmukhi script）and translated（in

Roman script）forms．The list presented here is released for public use for NLP in Shahmukhi scripted documents．

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